


INTRODUCING THE PSALMS AND PSALM 119



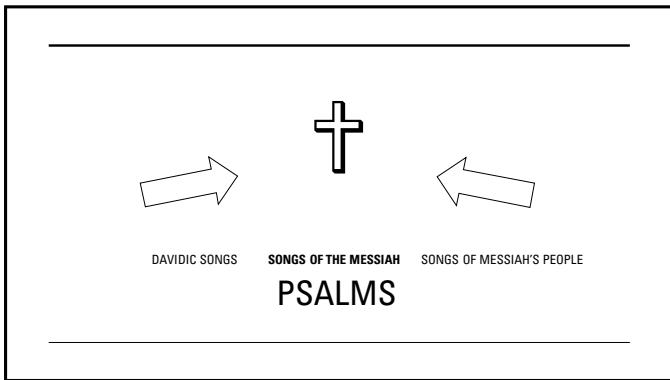
1

INTRODUCING THE PSALMS

- Message of the Psalms

**Summary of the Message: The Psalms are the Davidic songs of the Messiah and His People**

2



3

**PSALMS BOOK 5 (107–150)**

Psalms 107–112 Davidic King  
 Psalms 113–118 Praise to God and the Messiah  
**Psalms 119 Delight in the Law/Word**  
 Psalms 120–Psalm 137 Let Him Go Up (Ascent)  
 Psalms 137–145 Davidic King  
 Psalm 146–150 Concluding Praise

4

**PSALMS BOOK 5 CONTEXT**

“Psalm 107 sets the context. Book 5 anticipates the new exodus and return from exile. Psalm 108 and 109 presents scenes from David’s life projected typologically into the future. In Psalm 110 David describes the future enthronement of his Lord, the future king from his line. Then follow the hallelujahs in Psalm 111–117, until the conquering hero enters Jerusalem in Psalm 118 to establish the Torah in Psalm 119. Now that he has triumphed the people are magnetically drawn to Jerusalem.”

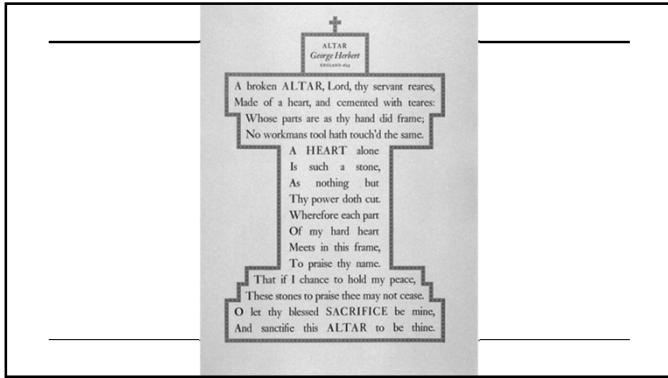
5

**ALEPH (V.1–8)**



אֲשֶׁר־י תְּמַיִם יִגְדֹּף קִהְלִים בְּתוֹרַת יְהוָה:  
 אֲשֶׁר־י נִצְרִי עוֹלָיו בְּכָל־לֵב יִדְרָשׁוּהוּ:  
 אִם לֹא־פָעִלוּ עוֹלָהּ בְּדַרְכֵי־וַיִּהְיוּ כְּלִי:  
 אֲתָה צִנִּיתָה פִּקְדוֹתַי לִשְׁמֹר מֵאָדָּם:  
 אֲתָלִי יִכְנֹו דַרְכֵי לִשְׁמֹר תִּקְוָה:  
 אֲנִי לֹא־אֶבְיֹשׁ בְּהַבְיֹטִי אֶל־כָּל־מַצּוֹתֶיךָ:  
 אֲזִדְדָה בְּיָשׁוּר לִבִּי בְּלִמְדֵי מִשְׁפָּטֶי צְדָקוֹת:  
 אֲתִי־תִקְוֶה אֲשֶׁמֶר אֶל־יִתְעַבְּבֵנִי עַד־מָאָד:

6



7

**ALEPH (V.1-8)**

אשרי תמימי-דרך ההלכים בתורת יהוה:  
 אשרי נצרי עֲדֵייו בְּכֹל-לב יִדְרֶשׁוּהוּ:  
 אפ לא-פָּעְלוּ עוֹלָה בְּדַרְכֵיו הַלְכוּ:  
 אַתָּה צִנִּיתָה פְּקֻדֵי לִשְׁמֵר מְאֹד:  
 אַמְלִי יִלְנוּ דַרְכֵי לִשְׁמֵר תִּקְוֵי:  
 אֲנִי לֹא-אֲבוֹשׁ בְּהַבִּיטִי אֶל-כָּל-מִצְוֹתֶיךָ:  
 אוֹדֶךָ בְּיִשׁוּר לִבְבִּי בְּלִמְדֵי מִשְׁפָּטֶי צְדָקָה:  
 אֶת-תִּקְוֶיךָ אֲשַׁמֵּר אֶל-יַמְעוֹזְבְּנֵי עַד-מְאֹד:

8

**PSALM 119:1-16**

I. The Blessed Life (verse 1-2)

a. In the Psalms, the Messiah is the “blessed man” (Psalm 1; 118:22)

9

**PSALM 119:1-16**

I. The Blessed Life (verse 1-2)

a. In the Psalms, the Messiah is the “blessed man” (Psalm 1; 118:22)

b. Psalm 119 is to be read in light of the Messiah and the New Covenant Promise

**Ezekiel 36:25-27:** I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and *cause you to walk in my statutes* and be careful to obey my rules.

10

**PSALM 119:1-16**

II. The Way

The Way of the Commandments or the Way of the Wicked (Psalm 1)

Last Verse of Psalm 119:  
 “I have gone astray like a lost sheep; seek your servant for I do not forget your commandments”

11

**CONCLUSION**

**Jesus is the *telos* of the Law; He is the way to the blameless, blessed life (John 14:6).**

**Read Psalm 119 Messianically and delight in the Law of the Lord.**

12